Condition, topic and focus in African languages: why conditionals are not topics
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Condition, topic and focus in African languages: Why conditionals are not topics.

Bernard Caron

LLACAN

Since Haiman (1978), a general assumption concerning the information structure of conditional sentences is that “conditionals are topics”. However, in Chadic South Bauchi West languages spoken in Northern Nigeria, as well as in Banda Linda, an Adamawa language spoken in RCA, conditionals share their structure with focus, not topic. This seriously questions Haiman’s claim and forces us to reconsider the facts and characterizations of conditionals, topic and focus in general.

In order to do this we will first examine the facts of conditionals in some Chadic languages, then their information structure. We will see how both data and theory invalidate Haiman’s claim. Then we will see that if they are not topics, they are different from focus as well. We will argue that if the elements which make a topic or a focus can appear in conditionals, these must be separated from what constitutes the identity of conditions. Then, we will see if these can be characterized in the same way as Lambrecht (1994) characterizes temporal clauses, viz as « activated propositions » (Lambrecht 1994). We will finally conclude that they should rather be defined as « fictitious assertions » (Culioli 2000).

Abbreviations:

1,2,3, person; ACC, completed; ANAPH, anaphora; COMP, complementizer; COND, conditional; CONT, continuous; COP, copula; DEICT, deictic; DUR, durative; FOC, focus; FOC S, subject focus; FUT, future; GL, genitive link; IMPERF, imperfective; INCH, inchoative; INJ, injunctive; IRR, irrealis; MID, middle; NEG, negation; p, plural; PERF, perfective; POS, positive; PUNCT, punctilliar; REL, relative pronoun; s, singular; SUBJ, Subjunctive; TAM, Tense-Aspect-Mood; VN, verbal noun.
It is generally assumed, following Haiman (1978) that in the information structure of conditional sentences, conditionals play the role of topics. However, in a few isolated cases, such as the Chadic languages spoken in the South of Bauchi State (Nigeria), henceforth SBW, or Banda Linda, an Adamawa language spoken in the République Centre-Africaine, the marking of conditionals is identical with that of focus. Even if only a few languages are concerned, this brings forward a flaw in the usual analysis of the information structure of conditional systems. Faced with this kind of data, we have to reconsider the analysis of conditionals as topics, and examine precisely the respective properties of topics and foci, and whether they match those of conditionals. Actually, conditionals have as many properties in common with antitopics and questions as they have with topics. This leads to the redefinition of the information status of conditionals as frames rather than topics. However, this does not account for the morphological exponents that conditionals share with focus in SBW and Banda Linda. Our hypothesis is that, since focus is a complex operation\(^1\), conditionals need not share its whole information structure, but may share one of its components, \emph{viz} the assertive component. We want to explore the possibility of characterizing conditionals as a type of assertion, \emph{viz} fictitious assertions, which, according to languages, may borrow different means of expression, such as the assertive component of focus or yes/no questions.

1 Conditional Systems

When two clauses X (protasis) and Y (apodosis) entertain a relation, whether conditional or temporal, they form a Conditional System if the existence of X must be ascertained (whether in reality or in imagination) in order for Y to be realized. X is called a conditional clause or conditional.

Generally, Conditional Systems in African languages are not very different from their European counterparts. In Hausa\(^2\) for example, the Conditional System is very much like the French or English ones. It follows the order <protasis, apodosis>, <if..., (then)...> under the form <\text{in/idan }X, (sai) Z>:

\[
\begin{array}{cccccccc}
1 & \text{in} & \text{mutà:ne} & \text{sun} & \text{shiryà:} & (sai) & \text{mù} & \text{tàfì.} \\
& \text{if} & \text{people} & \text{3P.PERF} & \text{get.ready} & (\text{then}) & \text{1P.SBJ} & \text{leave} \\
\end{array}
\]

If people are ready, let’s go.

However, one difference arises from the relationship between temporal clauses, and the potential, temporal and irrealis readings of conditional clauses. It is most common in European languages to find a morphological difference drawn between conditional clauses introduced by \textit{if} (English) or \textit{si} (French) and temporal clauses introduced by \textit{when} (English) or \textit{quand} (French).

\(^1\) (Caron 2000)

\(^2\) Our Hausa examples are borrowed from Jaggar (2001) and Newman (2000). The African languages quoted in the article are tone languages. High (H) and Low (L) tones are transcribed respectively by acute (á) and grave (à) accents. Falling (F) and Rising (R) tones are marked respectively by a circumflex accent (â) or a chevron (á). Length in vowels is marked by a colon.
the TAM in the conditional clause may introduce a further difference between the potential and irrealis readings of the conditional such as English *If you come, I will pay you.* (potential) and *If you had come, I would have paid you.* (irrealis).

The situation is different in the African languages studied here. In Hausa for example, the conditionals introduced by *in* ‘if’ can have both a temporal and a potential reading but cannot have an irrealis reading.

**Hausa Conditional Clause: potential reading**

2

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>if</td>
<td>futl</td>
<td>2s</td>
<td>rest</td>
<td>2s.subj</td>
<td>sit</td>
<td>here</td>
</tr>
</tbody>
</table>

*If you want to rest, sit here.*

**Hausa Conditional Clause: temporal reading**

3

<table>
<thead>
<tr>
<th>in</th>
<th>mun</th>
<th>gamà</th>
<th>cì-n</th>
<th>àbìnci</th>
<th>sai</th>
<th>mìù</th>
<th>fita</th>
<th>ya:wù:</th>
</tr>
</thead>
<tbody>
<tr>
<td>if</td>
<td>1p.perf</td>
<td>finish</td>
<td>eat.gl</td>
<td>food</td>
<td>then</td>
<td>1p.subj</td>
<td>go out</td>
<td>stroll</td>
</tr>
</tbody>
</table>

*When we have finished eating, we’ll go for a walk.*

The irrealis hypothesis where the protasis expresses a counterfactual past event uses a construction different from the Conditional System, involving a discontinuous morpheme *dà:* ...

3

<table>
<thead>
<tr>
<th>dà:</th>
<th>sun</th>
<th>tàímàkè:</th>
<th>mìù,</th>
<th>dà:</th>
<th>mun</th>
<th>gamà:.</th>
</tr>
</thead>
<tbody>
<tr>
<td>irr</td>
<td>3perf</td>
<td>help</td>
<td>1p</td>
<td>irr</td>
<td>1p.perf</td>
<td>finish</td>
</tr>
</tbody>
</table>

*If they had helped us, we would have finished.*

We will now proceed to study the informational structure of conditionals.

2 **Conditionals and topicality**

A) **HAIMAN: CONDITIONALS ARE TOPICS**

In his seminal 1978 paper3, Haiman compares Conditional Clauses to topics: they have the same distribution at the initial of sentence and have the same information status.

*Conditionals are topics (= givens, presuppositions of their sentences. (p. 567). The topic represents an entity whose existence is agreed upon by the speaker and his audience. As such, it constitutes the framework which has been selected for the following discourse. ( p. 587)*

---

This seems to be confirmed by the existence in South Bauchi Chadic languages of paratactic Conditional Systems where the Conditional Clause appears like an unmarked topic. The conditional readings are inferred from the mere juxtaposition of protasis and apodosis:

**Zaar**

: paratactic Conditional System; potential reading

[Context : in this traditional riddle, the narrator asks the hearers to solve the following problem: how do you take a hyena, a goat, and beans across a river on a boat that can only take two at a time?]

6  
kyá:  mbí:  ma:t,  
2s.imperf  take  goat  
ka  ga:  mbír gàptəŋ  dadáni  tó  zà:m.  
2s.subj  leave  hyena  there  with  beans  

*If you take the goat, you leave the hyena with the beans.* (Caron 2005)

**Zodî**  
: paratactic Conditional System; iterative/habitual reading.

[Context : A chief narrates his role in former local wars.]

7  
áma:  wu  yakáŋ  ɲak  
1s.imperf  say  saliva  acc  
to:  man  ọj-ní  gálbá  a  bat  ˈyeróm  maŋti  gäm.  
well  1p.fut  eat-mid  victory  at  on  friend  war  1p.poss

*When I bless them, we beat our enemies.* (Caron 2002)

Topics can be multiple, and likewise Conditional Clauses. See the following examples in Zaar.

**Zaar multiple Conditional Clauses:**

8  
kú:ma  tsá:n-káni-atn  dàŋgò;i,  
also  live-vn-1s.poss  now  

*As for my life today,*

ló:kačí  yó:dàŋ  mi-ká  tsá:n-káni,  
time  rel  1s-cont  live-vn  

*what I live today,*

ra:  wum-káni  gátı  daŋ  á-tá-yá:  wum  
heart  feel-vn  1s.poss  rel  3s.past3-imperf  feel  

*the sadness I used to feel*

á-tá-yi  tu  murkádá:n-atn  tà  mág-í:  
3s.past3-punct  comp  husband-1s.poss  past3  die-acc  

*(because) my husband had died,*

tό:  rà-atn  bá:  á-tá-yá:  mbút  da  gëri  hág,  
well  heart-1s.poss  neg  3s.past3-imperf  rest  at  well  neg

---

4 Zaar, Zodî and Polci are South Bauchi West (SBW) languages spoken in Northern Nigeria, dominated and endangered by Hausa. They belong to the same West branch of Chadic languages as Hausa.
well, I was not happy,

but, now heart.anaph 3s.perf rest-inch

but now I am happy. (Caron 2005)

[Context: A butcher boasts of being able to drink and go on working without getting drunk.]

9 yâ:n  ka  var-am  ñåwâ:p-kân
if  2s.fut  give-1s  skewer-vn

if you give me [meat] to skewer,

kyá:  jóm  tû-wâ:  dan  ni:
2s.imperf  pile  meat-3s.poss like what

if you pile up a huge amount of meat,

myá:  tyá  jîkô  á  bân-i
1s.imperf  drink  beer  3s.subj finish.acc

if I drink a lot of beer,

wàllây  ma  ñåwâ:p-î  swâtswât.
oath  1s.fut  skewer.acc perfectly

I swear I will skewer [the meat] perfectly. (Caron 2005)

b) Conditional Clauses are not presupposed topics

First, let us remove a small problem which arises from the characterization given by Haiman in terms of truth value:

"[...] topics, like conditional clauses, are presuppositions of their sentences. [...] For an NP, it is the existence of its referent which is presupposed. [...] For an S, however, it is the truth of the proposition of the sentence which is presupposed." (Haiman 1978: 586)

The definition of presupposition in terms of truth value is the first problem with Haiman’s characterization of conditionals. The concept of truth value borrowed from the world of mathematical logic refers to a stable and objective referent, to a state of affairs than can be verified by everyone. When dealing with the information structure of natural languages, we must provide a means to account for activities whose referents do not exist in external reality, such as lies, imagination, etc.

Lambrecht (1994) avoids this problem when he redefines a number of concepts in terms of information structure by using the notion of ‘state of mind of the speakers’, as it is expressed in utterances, without involving the extra-linguistic dimension. His definitions of topic and presupposition (as opposed to assertion) are as follows:
• Topic expression
a constituent is a topic expression if the proposition expressed by the clause with which it is associated is pragmatically construed as conveying information about the referent of the constituent (131)

• Pragmatic presupposition
the set of propositions lexico-grammatically evoked in an utterance which the speaker assumes the hearer already knows, believes or is ready to take for granted at the time of speech (52)

• Pragmatic assertion
the proposition expressed by a sentence which the hearer is expected to know, to believe or take for granted as a result of hearing the sentence uttered (52)

If we combine these definitions with Haiman’s claim, Conditional Clauses are still characterized as (presupposed?) topics, falling outside the scope of the assertion. We will see that Conditional Clauses share properties with questions and antitopics which makes them incompatible with this status of presupposed topics.

I) CONDITIONAL CLAUSES AND QUESTION

Haiman notices the affinities between conditionals and Yes/No questions, and gives the following examples where a Conditional Clause can be glossed by a question:

Is any among you afflicted? Let him pray.

If any among you is afflicted, let him pray. (Haiman, op.cit. p. 570)

Likewise, Frajzyngier (1996) states that morphemes marking condition and Yes/No questions are often related in Chadic, to the extent that he thinks the former are derived from the latter.

This points in a new direction for conditionals. Questions are not presupposed, they are a different type of assertion: they are not asserted as regards polarity: the speaker is unable to do so, and resorts to the co-speaker to assert the corresponding proposition. In the case of Yes/No questions, the proposition is neither presupposed, nor asserted positively or negatively. We want to argue that the status of Conditional Clauses is, to a certain extent, similar to that of those questions.

II) CONDITIONAL CLAUSE AND ANTITOPIC

Conditional Clauses can occur in the same position as antitopics:

Postposed Hausa virtual Conditional Clause

10  kadà  kà  sàya:  in  ya:  yi  tsà:da:.  
      neg  2s.subj  buy  if  3s.perf  do  expensiveness

Don’t buy [it] if it is [too] expensive.

5 In our own terminology, we would use the term “preconstruct” rather presupposition. Cf. (Caron 2000).
Postposed Hausa habitual Conditional Clause

\[
\begin{array}{cccccc}
\end{array}
\]

She always sees him when she goes to the market.

Antitopics have a different information function from topics: as afterthoughts, antitopics are used to add some information to utterances that are usually incomplete. If Conditional Clauses have the same function as antitopics, they convey some kind of unshared knowledge that is subject to some sort of assertion.

Given the fact that the information function of Conditional Clause is not different, whether they appear on the left or the right of the main clause, we want to argue that Conditional Systems are complex utterances articulating two propositions which entertain a relation different from that of topic-comment, while each of them has its own type of assertion.

C) **CONDITIONAL CLAUSES ARE FRAMES**

Broadly speaking, conditionals belong to the same syntactic class as adverbial clauses. We have seen in ex. (3) that conditionals can have a temporal reading, and this ambiguity is commonly tolerated in Hausa, whereas counterfactual hypotheses are specifically marked with the discontinuous marker dàa ... dàa. (cf. ex. 5 supra).

Both adverbial and Conditional clauses appearing in the left periphery of the sentence have to be distinguished from the topic proper. We owe the proof that this left periphery has its own complex structure to Morel and Danon-Boileau (1998, 1999). It is called the ‘preamble’ when it is associated with a predication which functions as a rheme. Within the preamble, the ‘topic’ has to be distinguished from the ‘frame’. The topic is a referential construct which will become an argument of the rheme; the frame is the area in which the predication holds true. Conditionals and initial adjuncts are just different types of frames.

D) **CONDITIONAL CLAUSES AND ACTIVATED PROPOSITIONS**

Lambrecht (1994) notices that initial adverbial clauses in English bear a special type of stress. Now, in English, stress has always been associated with focus while topics are never focussed. Stress indicates the existence of an assertion-bearing element, whereas the topic is not asserted. K. Lambrecht interprets this stress as a mark of reactivation:

‘the function of the accent is to reactivate the referent of the presupposed proposition and to announce its role as a scene-setting topic for the main-clause proposition.’ (Lambrecht 1994: 219)
However, not all adverbial clauses are presupposed, and conditionals are not, as we have seen supra. In the same way that initial adverbial clauses in English seem to share stress with focus, some African languages seem to have a common structure for Conditional Clauses and focus.

3 Conditionals and focus

A) POLCI (SBW; NORTHERN NIGERIA)

In Polci, a Chadic language of Northern Nigeria, focussed constituents and Conditional Clauses appear on the left periphery marked by the identifying copula *kan*, ‘it is’.

Focus

12 \[ \begin{array}{c|c|c|c|c|c|c|c|c|c} & \text{wún} & \text{gi} & \text{kan} & \text{yu} & \text{pen} & \text{a} & \text{ga:} & \text{gi}. \\
\hline & \text{girl} & \text{deict} & \text{cop} & \text{pour} & \text{milk} & \text{in} & \text{calabash} & \text{deict} \\
\end{array} \]

*THE GIRL poured milk into the calabash.*

Conditional

13 \[ \begin{array}{c|c|c|c|c|c|c|c|c|c} & \text{Gàrbà} & \text{kan} & \text{ndʒaj} & \text{to:} & \text{wú} & \text{dë} & \text{ko} & \text{fű-}: \\
\hline & \text{Garba} & \text{cop} & \text{cut} & \text{meat} & \text{acc} & \text{inj} & \text{2s.subj} & \text{tell}-1s \\
\end{array} \]

*If Garba slaughters an animal (lit. GARBA slaughters an animal), tell me.*

B) ZODI (SBW; NORTHERN NIGERIA)

The same applies to Zodi, another Chadic language of the same area, where the identifying copula is *si*. The following example has an ambiguous reading between conditional and focus:

14 \[ \begin{array}{c|c|c|c|c|c|c|c|c|c|c} & \text{sóŋ} & \text{si} & \text{nú:} & \text{rás-ti} & \text{re:} & \text{mól} & \text{ma:ŋti} & \text{a} & \text{ga} & \text{eróm} & \text{ma:ŋti}. \\
\hline & \text{3p} & \text{foc} & \text{fut} & \text{leave-3p} & \text{go} & \text{take} & \text{war} & \text{at} & \text{near} & \text{thing.of war} \\
\end{array} \]

*THEY will go and fight the enemies. If/when they go, they fight the enemy.*

In the following Conditional System, the protasis could be an autonomous utterance with the reading ‘THEY (are the ones who) will follow them.’:

15 \[ \begin{array}{c|c|c|c|c|c} & \text{sóŋ} & \text{si} & \text{dō:} & \text{sóŋ} & \text{ṇak}, \\
\hline & \text{3p} & \text{foc} & \text{follow} & \text{3p} & \text{acc} \\
\end{array} \]
If they follow them, they leave and don’t come back.

C) **BANDA LINDA (ADAMAWA, RCA)**

This phenomenon is not limited to these few Chadic languages. It was first noticed in Banda-Linda - an Adamawa language spoken in RCA - by France Cloarec-Heiss (1982, 1995, 2000).

The “usual” Conditional System of Banda-Linda uses ḡàdà, ‘if’ to introduce the protasis, and the verb of the protasis is prefixed with kà.

16 ḡàdà gbàlákà kà-kà gáé
   if    tray  cond-perf.is_finished pos
   ànjà vótà-wà  ónù  nà
   one     perf.inch-cut sesame the

*When the tray is finished, one starts cutting the sesame.* (Cloarec-Heiss 1986)

Another strategy uses the same markers as focus. In Banda-Linda, when a constituent is focussed it is fronted and followed by kà when it is the subject and dò when it has another syntactic function:

17 ama kà zì sángba nà.
   l acc.eat meat the

*I (am the one who) ate the meat.* (Cloarec-Heiss 2000)

The same structure can be observed for the Conditional System. Compare examples (18) and (19) where the Conditional Clause in (19) can stand on its own as an utterance where the subject ḡàbà is focussed:

18 ḡàbà kà gbôgbô.
   you  focS dur.is_strong

*You are the strongest.*

19 ḡàbà kà gbôgbô bà zá ngá zà gájú.
   you focS dur.be_strong perf.put friend_of you out

*If you are strong, you throw your friend out.* (Cloarec-Heiss op.cit.)

D) **IS THE CONDITIONAL CLAUSE THE FOCUS OF THE CONDITIONAL SYSTEM?**

If conditional clauses are not topics, they are not focuses either. Lambrecht (1994), defines focus as ‘the semantic component of a pragmatically structured proposition whereby the assertion differs from the presupposition’ (213). In a focus structure, the focussed argument is asserted, whereas the
predication is presupposed, or preconstructed, following Caron (2000) terminology. If the Conditional Clause (protasis) were the focus, that would make the apodosis the presupposition of the Conditional System. Now, as we saw above, both apodosis and protasis are asserted. This means that the identification which functions both in focus and conditional structures has to be accounted for in a different way.

In Banda-Linda, the identification marker can have a thetic reading inside a presentational structure. This is the case in ex. (20) below where the narrator introduces himself at the beginning of his tale.

(20) can be compared to the following French example where the identifier (c'est..., ‘it is’) introduces the protagonist of a story:

<table>
<thead>
<tr>
<th>20</th>
<th>ama meya na ngonjeno ko sa, ?a pa</th>
<th>cémà mà kó</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>I Méya from Ngonjeno foc.S cop</td>
<td>speech.of me anaph</td>
</tr>
</tbody>
</table>

I am Méya of Ngonjeno [lit. It is I, M. of N.], I will tell you a story [of my own]. (Cloarec-Heiss 2000).

In examples (20) and (21), neither of the identified elements (Meya of Ngonjeno or Toto) is focussed. The sentences consist of two predications that are both asserted, and the information value of the first predication is thetic.

Our hypothesis is that the same type of thetic identification is used in Conditional Clauses, making them work as a frame for the following apodosis.

With ‘if’, the existence of p [protasis] is constructed in relation with a second term, q [apodosis] consequent to the first. The result is a chaining relation (p implies q : if p, then q) where nothing is said about p’ (complementary of p) (Culioli, 1999: 179).

If they are a frame, what type of frame are they, and the result of what type of assertion?

4 Conditionals are fictitious assertions

From the point of view of assertion, the protasis is a fictitious assertion, i.e. « asserted from a subjective imaginary locator, detached from the present enunciator, and enabling a complex representation. » (Culioli, op.cit., p. 160). The Conditional Clause is a fictitious frame belonging to the preamble.

The construction of this fictitious frame is compatible with different syntactic structures such as paratax, thetic identification, or specialized conjunctions like English if, or Hausa in, Banda ɗaɗa. However, within the Conditional Clause, topic and focus structures can be used to build an
information layering where these structures are used as a foundation for the making of the Conditional Clauses which, itself, does not work as a focus or a topic, but as a referential frame, detached from the actual assertion situation (*hic et nunc*). This detachment explains the production of different referential values: temporal, habitual, future, irrealis (with the addition of specific morphemes).

The same process is used when asking a yes/no question. A yes/no question is not asserted from the point of view of polarity. The suspension of polarity has to do, from a cognitive point of view, with the fictitious assertion at work in Conditional System. Both are detached from the *hic et nunc* of straight assertion. This could explain the common morphological origin of yes/no question words and protasis markers in Chadic. (Frajzyngier 1996).
5 References


